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**MONTHLY
DISPOSAL QUANTITY REPORTING
FOR THE LOS ANGELES COUNTY UNINCORPORATED AREAS
For Use by Solid Waste Enterprises/Waste Haulers**

REPORTING PERIOD (MONTH/YR) _____
 COMPANY NAME _____
 ADDRESS _____
 PHONE NUMBER _____
 CONTACT PERSON _____
 TOTAL NUMBER OF CUSTOMERS _____

NAME OF UNINCORPORATE
 COMMUNITY OR GDD OR FRANCHISE
 AREA _____

CATEGORY	MATERIAL TYPE	RESIDENTIAL (TONS)		COMMERCIAL (TONS)		INDUSTRIAL (TONS)		CATEGORY TOTAL	
		DIVERSION	DISPOSAL	DIVERSION	DISPOSAL	DIVERSION	DISPOSAL	DIVERSION	DISPOSAL
PAPER	CORRUGATED CARDBOARD								
	MIXED PAPER								
	NEWSPAPER								
	HIGH GRADE LEDGER								
	OTHER PAPER								
PLASTICS	HIGH DENSITY POLYETHYLENE (HDPE)								
	POLYETHYLENE TEREPHTHALATE (PET)								
	FILM PLASTICS								
	OTHER PLASTIC								
GLASS	REFILLABLE BEVERAGE GLASS								
	CA REDEMPTION VALUE GLASS								
	OTHER RECYCLABLE GLASS								
	OTHER NON-RECYCLABLE GLASS								
METALS	ALUMINUM CANS								
	BI-METAL CONTAINERS AND TIN CANS								
	FERROUS METALS								
	NON-FERROUS METALS (INC ALUMINUM SCRAP)								
	WHITE GOODS								
YARD WASTE	GREEN WASTE								
OTHER ORGANICS	FOOD WASTES								
	TIRES AND RUBBER PRODUCTS								
	WOOD WASTES								
	AGRICULTURAL CROP RESIDUES								
	MANURE								
	TEXTILES AND LEATHER								
OTHER WASTE	INERT SOLIDS (CONCRETE, BRICK, SAND)								
	HOUSEHOLD HAZARDOUS WASTE AND CONTAINERS								
SPECIAL WASTE	ASH								
	SEWAGE SLUDGE								
	INDUSTRIAL SLUDGE								
	ASBESTOS								
	AUTO SHREDDER WASTE								
	AUTO BODIES								
	OTHER SPECIFIC WASTES								
COVERED ELECTRONIC DEVICES AND OTHER CONSUMER ELECTRONIC DEVICES	COMPUTER/PRINTERS								
	TV/VCR/DVD								
	CELL PHONES, TELEPHONE, ANSWERING, & FAX MACHINES								
	RADIO/STEREOS/TAPE MACHINES								
	MICROWAVES AND COPY MACHINES								
TOTAL RECYCLABLE AND GREEN WASTE									
TOTAL DISPOSAL									
DIVERSION RATE									
PARTICIPATION RATE									

Notes:

1. This form must be used by solid waste enterprises/waste haulers operating in Los Angeles County to quantify the amount of solid waste collected from customers in the Los Angeles County unincorporated communities on a daily basis.
2. No later than one month after the end of each reporting period (a calendar month), the solid waste enterprises/waste haulers shall complete this form and forward it to the Los Angeles County Department of Public Works, Environmental Programs Division, PO Box 1460, Alhambra, CA 91802-1460. **1-800-320-1771**
3. A copy of this form and all data used to complete this form must be retained by the facility owner/operator for a period of three years, and shall be made available for review during business hours.